

# Funvention

## September 10, 11 & 12, 2010

### Wenatchee, Washington

Dear Brothers and Sisters,

Wenatchee is looking forward to hosting this year's Funvention. We have compiled the information that we feel you will need to get prepared for the Funvention. All PWP and PMP functions will be held at the Wenatchee Eagles #204.

#### **Conference Booklet**

We will be putting together a small Funvention booklet to help offset the cost of this function. If you would like to place an ad please send them to us camera ready or email a jpeg to **65falcon1@verizon.net** (Subject: Eagles Funvention). PWP/PMP Clubs and Aeries/Auxiliaries are more than welcome to advertise.

Ad prices for the booklet will be:

Full Page: \$50.00

Half Page: \$30.00

Quarter Page: \$20.00 (Business Card Size)

Deadline for ads is **August 1<sup>st</sup>, 2010**.

Make checks payable to **Wenatchee Aerie #204** and mail to: Wenatchee Aerie #204  
1208 N. Wenatchee Ave.  
Wenatchee, WA 98801

#### **Motel Accommodations**

Please See attached list for Motels and Prices. Each Aerie and individual is responsible for making his or her own reservations.

#### **RV Parking**

There are 4 RV spots at the Aerie, they will be available first come first serve, no phone reservations, for \$15.00 per night. They include power and sewer, no water. Dry RV parking is also available across the Avenue with no hook-ups or behind Red Lion Hotel, also dry parking across the Avenue.

#### **Meal Tickets**

We have enclosed a pre-order sheet for meals. Please make sure to print your name and put your Aerie or Auxiliary number on the order form, along with you telephone number in case of questions. Meals Include:

- Friday Night Italian Buffet \$13.00
- Sat. Wenatchee P.E.P. (Past Eagle President's Club) Breakfast \$7.00
- Sat. Salad Bar or Limited Menu\* \$7.00
  - There is a Free Past President Party in the Secret Garden (Must be Past President to attend)
- Sat. Banquet (Roast Beef or Stuffed Chicken) \$15.00
- Sun. Wenatchee P.E.P. Breakfast \$7.00
- Sun. Salad Bar or Limited Menu\* \$7.00

#### **Courtesy Cars**

Courtesy cars will be available during the weekend, please call the bar phone number at (509)888-1929.

#### **Proposed Agenda**

Registration: Fri. 12pm – 7pm, Sat. 8am – 3pm, Sun. 7am – 9am

Talent Show: Sat. 9am

Meetings: Sat. and Sun.

Banquet: Sat.

**Pre-Registration**

There is a \$5.00 registration all members. You will be able to pre-register along with your meal tickets. This is the registration notice, no other forms will be sent out, make copies as needed. Make checks payable to Wenatchee Aerie #204 and mail to: Wenatchee Aerie #204  
1208 N. Wenatchee Ave.  
Wenatchee, WA 98801

Looking forward to seeing you there,  
Wenatchee Aerie and Auxiliary Chairmen,  
Bill Walton & Christine Farley

For questions please feel free to call: Bill (509) 669-6193 or Chris (509) 421-6343

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**Meal Tickets**

Name \_\_\_\_\_ Aerie/Auxiliary No. \_\_\_\_\_

Phone Number \_\_\_\_\_

Friday Night Italian Buffet \_\_\_\_\_ @ \$13.00 = \_\_\_\_\_

Sat. P.E.P. Breakfast Buffet \_\_\_\_\_ @ \$7.00 = \_\_\_\_\_

Sat. Lunch (Salad Bar or Limited Menu\*) \_\_\_\_\_ @ \$7.00 = \_\_\_\_\_

Sat. Banquet (Roast Beef or Stuffed Chicken) \_\_\_\_\_ @ \$15.00 = \_\_\_\_\_

Sun. P.E.P. Breakfast Buffet \_\_\_\_\_ @ \$7.00 = \_\_\_\_\_

Sun. Lunch (Salad Bar or Limited Menu\*) \_\_\_\_\_ @ \$7.00 = \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

Make checks payable to Wenatchee Aerie #204 and mail to: Wenatchee Aerie #204  
1208 N. Wenatchee Ave.  
Wenatchee, WA 98801

\*\*Limited Menu will be choice of Fish Basket or Chicken Strip Basket

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**Pre-Registration**

Please make more copies if needed

**\$5.00 per person**

Name \_\_\_\_\_ Aerie / Auxiliary \_\_\_\_\_

Name \_\_\_\_\_ Aerie / Auxiliary \_\_\_\_\_

Name \_\_\_\_\_ Aerie / Auxiliary \_\_\_\_\_

Name \_\_\_\_\_ Aerie / Auxiliary \_\_\_\_\_

Name \_\_\_\_\_ Aerie / Auxiliary \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

Make checks payable to Wenatchee Aerie #204 and mail to: Wenatchee Aerie #204  
1208 N. Wenatchee Ave.  
Wenatchee, WA 98801

**Registration Deadline is September 1<sup>st</sup>, 2010**

FUNVENTION 2010  
PAST PRESIDENTS  
TALENT SCHOLARSHIP APPLICATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

TALENT \_\_\_\_\_

HOBBIES & INTERESTS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AERIE SPONSOR \_\_\_\_\_

\_\_\_\_\_

ENTRY FEE \$150.00 PAID BY SPONSOR

NOTE: This application must be mailed to Richard & Muriel Rawsthorne, 118 - 219<sup>th</sup> Pl. SE, Bothell, WA 98021, with the entry fee as soon as it is filled out. This way we will have time to contact the Contestants by mail in plenty of time before the contest.

**THE DEADLINE FOR ENTRYS IS AUGUST 15<sup>TH</sup>, 2010**  
**MAKE ALL CHECKS PAYABLE TO:**  
**THE WASHINGTON STATE PAST PRESIDENTS CLUB**

## **CONTEST RULES FOR TALENT SCHOLARSHIP CONTEST**

1. THE CONTESTANT MUST BE SPONSORED BY AN AERIE, AUXILIARY, PAST PRESIDENTS CLUB OR AN EAGLE IN GOOD STANDING.
2. THEY WILL BE JUDGED ON POISE, APPEARANCE, IN CASUAL AND FORMAL ATTIRE.
3. THEY MUST PRESENT TALENT OF THEIR CHOICE NOT TO EXCEED FIVE MINUTES. THEY MUST PERFORM SOLO EXCEPT THEY CAN USE A CD DISK, CASSETT TAPE OR AN INSTRUMENTAL ACCOMPANIMENT.
4. THEY MUST GIVE A TWO MINUTE IMPROMPTU SPEECH; THE TOPIC WILL BE DRAWN FROM A HAT.
5. THE AERIE THAT IS HOSTING THE FUNVENTION WILL SELECT THE JUDGES.
6. ANY BOY OR GIRL WHO HAS ALREADY WON THE FIRST PLACE IN THE CONTEST MAY NOT ENTER AGAIN.
7. WINNERS HAVE 12 MONTHS TO CLAIM THEIR SCHOLARSHIPS OR THE MONEY GOES BACK INTO THE FUND FOR THE FOLLOWING PARENTS.
8. THE BOYS AND GIRLS MUST BE BETWEEN THE AGES OF 16 & 22 YEARS OF AGE AND AT LEAST A SENIOR IN HIGH SCHOOL, DURING THE CURRENT HIGH SCHOOL YEAR.
9. NO SCHOLARSHIP AWARDS WILL BE MADE TO CONTESTANTS UNLESS THEY PRESENT EVIDENCE TO THE PAST PRESIDENTS ASSOCIATION THAT THEY HAVE ENTERED INTO SCHOOL OR PROOF THAT THE STUDENT IS ALREADY ENROLLED AND HAS ALREADY PAID THEIR TUITION, THEN IN THIS CASE THE MONEY MAY GO TO THE WINNERS.
10. ALL MONEY RECEIVED FOR THIS PROGRAM WILL BE USED FOR THE SAME OR EAR MARKED FOR THE NEXT YEARS PROGRAM.
11. CONTESTANTS MUST BE REGISTERED BY AUGUST 20<sup>TH</sup> ON AN APPLICATION FORM ALONG WITH THE ENTRY FEE.
12. CONTESTANTS MUST BE AT THE MEETING FRIDAY NIGHT BEFORE THE CONTEST FOR THE DRAWING OF ORDER OF APPEARANCE, INTERVIEW AND INSTRUCTIONS FOR THE CONTEST.